



CABINET
THURSDAY 11 OCTOBER 2007
7.30 PM

COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3, including the Leader or Deputy Leader)

Chairman: Councillor CHRIS MOTE (Leader of the Council)

Councillors:

1. David Ashton
2. Marilyn Ashton
3. Mrs Camilla Bath
4. Miss Christine Bednell
5. Susan Hall
6. Janet Mote
7. Paul Osborn
8. Mrs Anjana Patel
9. Eric Silver

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

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HARROW COUNCIL
CABINET
THURSDAY 11 OCTOBER 2007

AGENDA - PART I

PROCEDURAL

1. Declarations of Interest
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:
 - (a) all Members of the Committee, Sub Committee, Panel or Forum;
 - (b) all other Members present in any part of the room or chamber.
2. Minutes
Of the Cabinet meeting held on 19 July 2007 and of the Special Cabinet meeting held on 25 July 2007 to be taken as read and signed as correct records.
3. Arrangement of Agenda
To consider whether any of the items listed on the agenda should be considered with the press and public excluded.
4. Petitions
To receive petitions (if any) submitted by members of the public/Councillors.
5. Public Questions
To receive any public questions received in accordance with paragraph 16 of the Executive Procedure Rules.

(Note: Paragraph 16 of the Executive Procedure Rules stipulates that questions will be asked in the order notice of them was received and that there be a time limit of 15 minutes.)

6. Councillor Question Time
Fifteen minutes will be allowed for Members of the Council to ask a Portfolio Holder a question on any matter in relation to which the Executive has powers or duties.

GENERAL

7. Forward Plan 1 October 2007 - 31 January 2008 (Pages 1 - 10)
8. Reports from the Overview and Scrutiny Committee or Sub-Committees (if any).

CHILDREN'S SERVICES

- KEY**
9. Strategic Approach to School Organisation (Pages 11 - 30)
Report of the Director of Schools and Children's Development.

COMMUNITY AND ENVIRONMENT

- KEY** 10. Rights of Way Improvement Plan (Pages 31 - 92)
Report of the Corporate Director (Community and Environment).

FINANCE

11. Integrated Planning 2008-09 to 2010-11 (Pages 93 - 104)
Report of the Corporate Director (Finance).
12. Quarter 1 Revenue and Capital Monitoring as at 30 June 2007 (Pages 105 - 146)
Report of the Corporate Director (Finance).

STRATEGY AND BUSINESS SUPPORT

13. Strategic Performance Report – Quarter 1 2007/08 (Pages 147 - 168)
Report of the Corporate Director (Strategy and Business Support).
14. Any Other Urgent Business
Which cannot otherwise be dealt with.

AGENDA - PART II - NIL